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033082M0991



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Kentaro Asakura, et al.

US Serial No.: 10/685,415

Group Art Unit: 1763

Filed: : October 16, 2003

Examiner: Ram N. Kackar

For : FILM DEPOSITION SYSTEM

THIRD INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Pursuant to the duty of disclosure under 37 C.F.R. 1.56, Applicants are enclosing an Information Disclosure Citation Form (PTO-1449) which lists the references cited in the attached Korean Office Action dated October 24, 2006. U.S. Patent Nos. 5,635,244 and 5,891,348 were previously cited in Information Disclosure Statements dated October 16, 2003 and February 2, 2005.

Each item of information contained in this Information Disclosure Statement (PTO-1449) was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement.

It is respectfully requested that the cited documents be considered by the Examiner in the above-identified patent application and that the cited documents be made officially of record therein. It is further requested that a listing of the same appear on the face of any patent which may issue from this application.

Respectfully submitted,  
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January 10, 2007

FORM PTO-1449

## INFORMATION DISCLOSURE STATEMENT

ATTY. DOCKET  
33082M0991SERIAL NO.  
10/685,415

APPLICANT:

Kentaro Asakura, et al.

FILING DATE  
October 16, 2003GROUP ART UNIT  
1763

## U.S. PATENT DOCUMENTS

| *Examiner's<br>Initials |    | DOCUMENT<br>NUMBER | DATE | NAME | CLASS | SUB-<br>CLASS | FILING DATE,<br>IF APPROPRIATE |
|-------------------------|----|--------------------|------|------|-------|---------------|--------------------------------|
|                         | AA |                    |      |      |       |               |                                |
|                         | AB |                    |      |      |       |               |                                |
|                         | AC |                    |      |      |       |               |                                |
|                         | AD |                    |      |      |       |               |                                |
|                         | AE |                    |      |      |       |               |                                |
|                         | AF |                    |      |      |       |               |                                |
|                         | AG |                    |      |      |       |               |                                |
|                         | AH |                    |      |      |       |               |                                |
|                         | AI |                    |      |      |       |               |                                |
|                         | AJ |                    |      |      |       |               |                                |
|                         | AK |                    |      |      |       |               |                                |
|                         | AL |                    |      |      |       |               |                                |
|                         | AM |                    |      |      |       |               |                                |

## FOREIGN PATENT DOCUMENTS

| *Examiner's<br>Initials |    | DOCUMENT<br>NUMBER | DATE    | COUNTRY | CLASS | SUB-<br>CLASS | TRANSLATION |    |
|-------------------------|----|--------------------|---------|---------|-------|---------------|-------------|----|
|                         | AN | 1997-0060377       | 8/12/97 | Korea   |       |               | YES         | NO |
|                         | AO |                    |         |         |       |               |             |    |
|                         | AP |                    |         |         |       |               |             |    |
|                         | AQ |                    |         |         |       |               |             |    |

## OTHER INFORMATION (Including Author, Title, Date, Pertinent Pages, Etc.)

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|--|----|--|
|  | AR |  |
|  | AS |  |
|  | AT |  |

EXAMINER:

DATE CONSIDERED:

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

